



AGENDA  
**BOARD OF COMMISSIONERS**  
**EXECUTIVE COMMITTEE**

Thursday, May 26, 2016 – **7:30 am**  
Room 311 – County Administration Building

- 1) Public Comment
- 2) Approval of Closed Session Minutes – April 28, 2016  
Approval of Minutes – April 28, 2016
- 3) **Old Business**
  - a. Mental Health Funding/Lakeshore Regional Entity
- 4) **New Business**
  - a. Attorney Opinion on Closed Session
- 5) **Subcommittee Updates**
  - a. Millage Subcommittee
  - b. MPP Review Subcommittee
  - c. Kent County Land Bank Review Subcommittee
- 6) Miscellaneous
- 7) Adjourn

Next Meeting Date: Thursday, June 23, 2016; 7:30 am

*The mission of Kent County government is to be an effective and efficient steward in delivering quality services for our diverse community. Our priority is to provide mandated services, which may be enhanced and supplemented by additional services to improve the quality of life for all our citizens within the constraints of sound fiscal policy.*